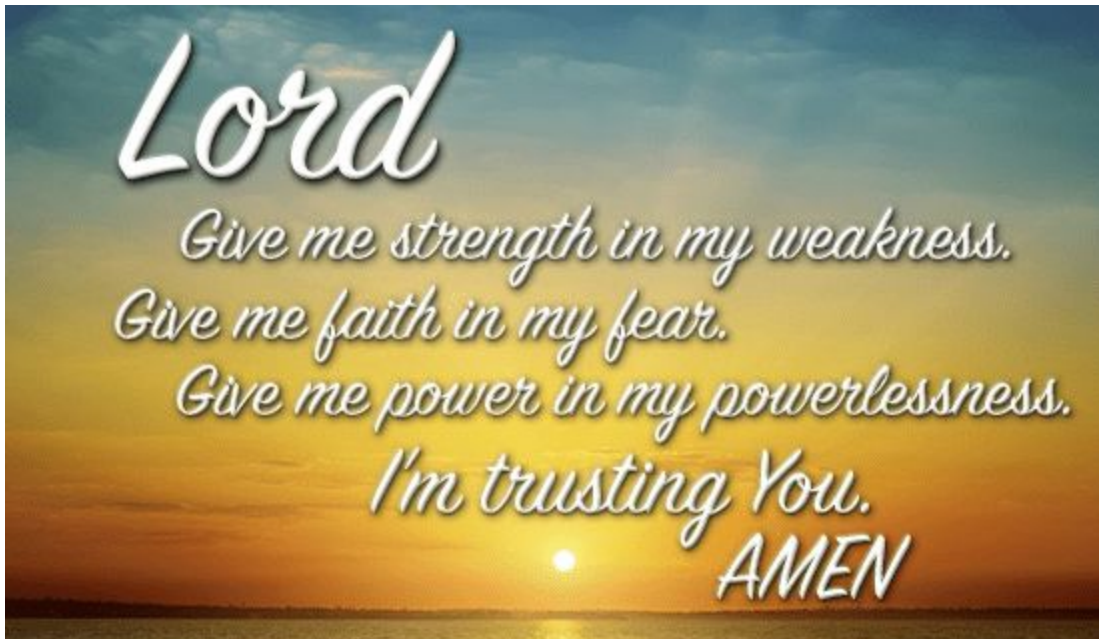


**Saint Anthony of Upland  
Council 17097**

**Saint Michael the Archangel  
Assembly 3651**

**Arrowhead Desert Valley Chapter District 125**

**Worthy Grand Knight  
Jeffrey Johnson**



# Brothers in Action

## Hospitality



## Free-Throw Contest Council Level Participants



### Food Prep./Assist Ladies Guild for Italian Night Dinner



### Dinner Servers assisting Ladies Guild Italian Night Dinner



3rd Degree Completion in Corona



1st Degree Completion in Montclair-New Brother Pat Hunt



### St Anthony Council Level Free-Throw Finalists



### District Level Free-Throw Champions





*How will you serve?*

## Upcoming Events

**Mar 2 - First Saturday Adoration:** 1-2am, 2-3am. One Knight {Eucharist Guardian} each hour. [Polo Shirt w/Name badge]. This event occurs every First Saturday early morning of the month.

**Mar 2 - Polar Bear Plunge (Your Grand Knight & our District Deputy Participating)** - Polar Bear Benefit Proceeds to Special Olympics. At Big Bear Lake: Veterans Park, 40870 Big Bear Blvd. Big Bear Lake, CA 92315. Let's Pray and support WGK for taking the plunge. [DONATE HERE](#) to help WGK Jeff raise money.

**March 9-10, 16-17 - Church Membership Drive at St Anthony**  
(see New Business Below).

**March 19 - Our 1st Degree Ceremony at St. Anthony.** (see New Business Below).

**March 29-30 - 4th Degree Exemplification.** Location at the Ontario Gateway Hotel in Ontario, CA. [CLICK THIS LINK](#) for all details on our website. (see Degree Ceremonies below).

**Apr 21 - Easter Sunday (Marshalls/Knights 8am and 9:30 am Masses.)**  
Knights did so well on Christmas Eve Pastor and Parishioners requested our presence. [Vests w/name badge]. 6-8 Knights needed.

**May 11 - Postal Food Drive at St. Joseph.** (His Hands Pantry sponsored by St Anthony & St Joseph Parishes) Pickup trucks and Brothers are requested to help pick up donated food from Post Office and sort food at Pantry. {POC Carolyn Hite (909) 981-8110 ext 20 at St Joseph}. Every Brother attending next meeting please bring one can or small fruit cups to be donated. **(Service Shirt w/namebadge)**

**May 17-18** - State Convention in San Diego. Only 3rd Degrees can attend convention, but only the 2 delegates per council can vote. Delegates are given a per diem from State Assembly. Voted WGK will be in attendance, this year, anyone else wish to go? Need vote and deadline to State Convention due in March. Every council allows two Delegates.

**May 18** - @ 10am Assist (2-3 Knights (yellow service shirt) **moving Tea Party materials** from Hall storage to Hall & Setup).

**DATE CHANGE - May 19 @ 1pm-Serving food & hot water for tea Ladies Guild Tea Party.** Council Brothers will be serving food, and HOT water. 4-6 Knights Formal attire (Tuxedo or Black Coat white shirt w/black tie).

**June 24 thru 28 - 3-4 Knights Children Vacation Bible School (VBS).** Council brothers will serve food, nightly. Details to follow. There are two different serving times for this event.



***Unity...Fraternity***

## **OLD Council Business**

**Membership Dues** - Only a few charter brothers who have not been active in our council are not current. The cost is \$50/year, payments should be turned in to FS Brother Ralph. Checks can be made payable to:

*Knights of Columbus, Council 17097, Thank You!*

**Log your Volunteer Hours** - Watch this video to understand how to correctly add your hours (and correct potential errors). [Watch Here](#)

All Brothers are **REQUIRED** to enter all Volunteer Hours to include, our meetings, Degree/Exemplification ceremonies participants and sideliners (under miscellaneous), other Volunteer Hours include: Extraordinary Minister, Readers, helpers during Mass etc.. Effective start date for these hours are from September 2018 (council established month) through December 2018. Financial Secretary Ralph and WGK Jeffrey, is required to send ALL of St Anthony Knights volunteer hours, from each category to Supreme in January of each year.

**Pastor Project** - Knights of Columbus Bulletin Board. Fr. Gerry has secured a location for a wall mounted bulletin board. This is to be installed just outside the entrance to the Hall. DGK Tony has met and waiting from schematics from Parishioner Joe to estimate costs. Will update as soon as possible. Our Pastor has at least one more project in mind, WGK will announce the new project AFTER our first project is complete.

**Name Badges** - Badges are ordered by WGK Jeff upon additions of Brothers to our council. Confirm your name and wife's name you would like on your badge, as soon as possible. These are paid for by the council.

**Council shirts, jackets and hats** - can still be ordered. The delivery of some items ordered have been delayed. Contact our WGK to order your your items. (See [attached order form](#) below). Hats and a few T-shirts available for purchase before or after meeting.

## New Council Business

### **New Brothers to our Council:**

-Pat Hunt (new member) recruited by Brother Don Pound.



**CERT Training** (see attached flyer): Training is Tuesday and Thursdays 6:30-9:30 start March 14. Connect with Brother Don Pound to sign-up, or Brother Lecturer Troy. [Here is the Link](#). (Put in all dates/times need attended in newsletter to receive completion certificate.)

**Our First Church Membership Drive:** March is the next dedicated recruitment drive from Supreme. Because of our continuous exposure as Knights with church activities, we would like to welcome parishioners to also experience being a brother of our council. We will need ALL brothers to help man our table at ALL MASSES the weekends of **March 9-10 and March 16-17**. Brother Chancellor Steve will head this event, and will be making the announcements (and substitute Brothers) at the pulpit March 9-10. This event will also be announced in the bulletin. If you would like to be on committee to help with this event, please connect with Brother Chancellor Steve.

**Interest Form Training:** (See attachment) We will be using this at the membership drive for interested parishioners. This form allows us to connect with a similar Brother Knight 1 to 1, so we know how the Knights can benefit the recruit. We want to aim for a future 0% drop out rate for our council. Please review the form to help find worthy Knights in our parish.

**Our First Degree Ceremony, March 19th:** In coordination with the membership drive, we will be having an information night, then 1st Degree Ceremony via video. DD Nick, Brother Chancellor Steve, WGK Jeff and DGK Tony will be coordinating this ceremony. All brothers are invited to attend. If you would like to be on committee to help with this and future degree ceremonies, please connect with Brother Chancellor Steve.

**Shining Armour Award & Pin:** “New brothers who meet with me right away, attend at least 3 meetings first year and participate in 2 fraternal charity activities their first year.” -Field Agent, Steve Carrasco. Connect with Field Agent, Brother Steve (info. below).



## Degree Ceremonies

**Fourth Degree Exemplification - March 29-30th.** Location at the Ontario Gateway Hotel in Ontario, CA. [CLICK THIS LINK](#) for all details on our website. Attachments below: Registration form, agenda. Get a Signed Form 4 from Brother Financial Secretary Ralph (**Due March 4th to Supreme**)

**3rd Degrees:** Sideliners needed.

**March 10th** (Sunday, check-in 7pm, starts 8pm) Fr. McGuire Hall Columbus Club. 4315 N Vincent Ave, Covina, CA 91722. RSVP required. [Link for Details.](#)

**March 14th.** (Thursday, check-in 5:30, starts 6:15) Location: St. Peter & St. Paul, Alta Loma. [Link for Details.](#) RSVP required.

**2nd Degrees:** Sideliners needed.

**March 19th** (Tuesday 7pm) at Fontana council. [Link for details.](#)

**March 5th** (Tuesday 7pm) in Alhambra. [Link to details.](#)

**1st Degrees:** Sideliners needed.

**February 23rd:** (Saturday 9am) in Claremont. [Link for details.](#)

**March 9th:** (Saturday 9am) in San Bernardino, 25 min drive. [Link for details.](#)

If you have a prospect brother who would like gain entrance to the Knights of Columbus, please get a Form 100 from WGK Jeff or FS Ralph to fill them out properly. This is **required** for the 1st Degree Ceremony entrance.

Degree Ceremony updates:

[KofCKnights.org](http://KofCKnights.org) - Arrowhead Chapter

[KofCKnights.org](http://KofCKnights.org) - San Gabriel Valley Chapter

**Insurance Field Agent** - Please contact Steve Carrasco (909) 519-4283 for any questions or concerns you may have about acquiring insurance or questions you may have regarding any existing policy from the Knights of Columbus. He is a member of the Stephen Melancon Agency.



**Bring to Council meeting Monday:**

- Dues (if unpaid)
- 4th Degree Registration Form, Check, Form 4 (provided at meeting).
- (if needed) Apparel order form with check. (images attached)
- One can or small fruit cups to be donated to His Hands Pantry.



**Knights of Columbus**  
**CHARITIES**  
*United in Charity.*

**Signup:**

Log your hours.

March 2nd: Adoration 1-2am OR 2-3am (1 hour shifts). **BOTH shifts need to be covered.**

March 9-10: After all mass membership drive help.

March 16-17: After all mass membership drive help.

March 19: 1st Degree Ceremony help.

**Degrees:** (sideliners needed if Brothers attending)

March 5: 2nd Degree, Alhambra

March 10: 3rd Degree, Covina

March 14: 3rd Degree, Alta Loma

March 19: 2nd Degree, Fontana

[DONATE HERE](#) to support our WGK Jeff, Polar Bear Plunge.

Feel free to **connect with your Brothers** . Their information is in the update roster of our Council (see attachment).

**Email reply:**

Any additions or changes to your personal information on the Council Roster (See Attached)